

اعوذ بالله من الشطن الرجيم



يُحِبُّهُمْ وَيُحِبُّونَهُ

(Allah loves them and they love Allah)

أَلْحَمْدُ لِلَّهِ وَالْمِنَّةُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى الْخَاتَمِينَ ذِي الْبَيِّنَةِ وَالْجِنَّةِ وَعَلَى آلِهِمَا وَ
أَصْحَابِهِمَا الَّذِينَ هُمْ فَازُوا بِالنَّفْسِ الْمُطْمَئِنَّةِ -

اما بعد! فَقَدْ قَالَ اللَّهُ تَعَالَى فِي الْقُرْآنِ الْمَجِيدِ وَالْفُرْقَانِ الْحَمِيدِ! يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ
مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ ۗ (سورة المائدة-54)

Translation: Allah SWT says in Qur'anil Majeed; O Believers! If someone out of you, practically turns away from their Faith, don't worry. Allah SWT shortly will bring a Nation (Qaom) of True Believers whom Allah loves and they love Allah.

Yeh Ishq nahin aasan bus yuin hi samajh liye

Ik aag ka dariya hai aor doob ke jana hai

It is narrated by Mubaiyyn-e-Kalamullah, Amrullah wo Muradullah, Imamuna Syedna Syed Muhammad Juanpuri Mahdi-e-Mau'ood AHS, that he said Allah SWT commanded him to say that this people of Faith "Qaom" meant only your "Qaom" (Mahdavis), nobody else.

Hence, all the Noble and Eminent Companions of Imamuna Mahdi AHS, (Ashaab-e-Mahdi-e-Maud AHS) had the special qualities and attributes of

those whom Allah loved and they loved Allah **يُحِبُّهُمْ وَ يُحِبُّونَهُ** and they also had special qualities, attributes and God given abilities to consume themselves in Allah and thus achieve eternal existence which is called **(فَنَافِيَ اللَّهِ وَبَقَا بِاللَّهِ)**. That particular Faithful, devoted Group in the way of Allah is the first and the worthiest of being **فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ** Allah SWT shortly will bring a Nation (Qaom) of True Believers whom Allah loves and they love Allah. (Razi Allahu Anhum).

Then come the “Taba’yeen, Taba-Taba’yeen and Buzrug-an-e-deen wo Salf-e-Saliheen,” Etc. who were blessed with the Vision of Allah SWT. There are also those Faithful and devoted who are sincere seekers of Allah’s vision in this world (They are also included in this “qaom”). (Wallahu Aalam Bissawab).

There are (12) Mubash-Shireen, Asna-e-Ashrah’ in the era of Vilayat-e-Muhammadi SAWS, that means the era of Imamuna Mahdi-e-Mau’ood AHS who were guaranteed to be blessed with Heaven “Qataee Jannati”, they are as follows:

(1) Hazrat Bandagi Miyan Syed Mahmood Sani-e-Mahdi RZ (2) Hazrat Bandagi Miyan Syed Khundmeer Siddiq-e-Vilayat RZ (3) Hazrat Bandagi Miyan Shah Ne’mat RZ (4) Hazrat Bandagi Miyan Shah Nizam RZ (5) Hazrat Bandagi Miyan Sha Dilawar RZ (6) Hazrat Bandagi Miyan Malik Burhan RZ (7) Hazrat Bandagi Miyan Malik Gohar RZ (8) Hazrat Bandagi Miyan Yousuf RZ Khudawand-Khani (9) Hazrat Bandagi Miyan Shah Ameen Muhammad RZ (10) Hazrat Bandagi Miyan Malik Maarooof RZ (11) Hazrat Bandagi Miyan Abdul Majeed RZ Noor Nosh (12) Hazrat Bandagi Miyan Malik Ji RZ Shahzaadah Lahot.

Similarly Prophet Ahmad-e-Mujtaba Muhammad-e-Mustufa SAWS had ten “Mubash-shireen” Asna-e-Ashrah’ who were guaranteed to be blessed with Heaven they are as follows:

(1) Hazrat Abu Bakar Siddiq RZ (2) Hazrat Umar Bin Khattab RZ (3) Hazrat Osman-e-Ghani Ibn-e-If-fan RZ (4) Hazrat Ali Ibn-e-Abi Talib RZ (5) Hazrat

Abdur Rahman bin Auf RZ (6) Hazrat Taha RZ (7) Hazrat Saad RZ (8)
Hazrat Sayeed RZ (9) Hazrat Zubair RZ (10) Hazrat Abu Ubaida RZ.

Because of this, Mahdi-e-Maud AHS had given an example and said his “Noble Comrades and Eminent Companions” are similar to those “Ashaab-e-Sufahaha RZ” (The Nobles of Sufahaha RZ), the Companions of Prophet Muhammad SAWS.

Hazrat Bandagi Miyan Syed Khundmeer Siddiq-e-Vilayat RZ said:

فاذا كان المهدي على هذه الحجة بنفسه والقرآن يشهد عليه بتأييده وقوم خصه الله تعالى في كلامه
يوصف لا يمكن لغيره فسوف يأتي الله بقوم يحبهم ويحبونه يشهد بصدقه ويومن به فلا حاجة
بشهادة آخر (بعض الآيات)

Translation:- After Mahdi-e-Mau'ood AHS, himself has given all the reasons and arguments and “The Qur'aan” is evident in his favor (based on his true consent and work) the Nation "Qaom" to which Allah, appraises as; "يُحِبُّهُمْ وَيُحِبُّونَهُ" that Nation “Qaom” believes and acknowledges Mahdi-e-Mau'ood AHS, as Promised Mahdi, then no other evidence is needed.

For instance a Narration/Parable (Naql) says:-

“Further Hazrat Mahdi AHS said that there are all the tree (3) kinds of groups in the Daira of Mahdi AHS as were in the Daira of Prophet Muhammad Mustafa SAWS. There are Believers, Hypocrites and Disbelievers but Allah SWT, the Highest, does not allow all of them to die within the Daira except the Believers.

If someone Loves Allah, Prophet Muhammad SAWS, the Mahdi and his companions, aspires day and night with pure heart that “I shall renounce the worldly people and remains true in his quest”, then he should not be called a Disbeliever or Hypocrite even if he happened to die outside the Daira without renouncing the world, since the Promise Mahdi AHS has given the glad tiding of Faith/Iman for such persons also. There should be no dispute about them even if they could not be able to renounce. The glad tiding given by the

Promised Mahdi AHS is indeed a bounty of Allah, the highest. Further he said that the character must be good but one should not be proud of his character. He recited a Persian couplet,

گر بامنی و در یمنی، پیش منی
ور بے منی! و پیش منی در یمنی

That means; “ If you follow me and live in Yemen, believe that you are with me. And if you do not follow me and remain in front of me, believe that you are away from me in Yemen. (which is a far-off place).”

In The Qur’aan, Allah SWT talks about “The Noble Companions of Prophet Muhammad Mustafa SAWS” and says that:

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ ط (سورة آل عمران 110)

Translation:- You are the best Faithful Believers (Qaom) that are created for the people. You give orders to obey good faith and stop others from evil and mischief, because of you truly believe in Allah SWT.

Just like the Noble Companions of Prophet Muhammad SAWS had the special qualities and attributes of " كُنْتُمْ خَيْرَ أُمَّةٍ " the best faithful believers (Qaom), similarly the Noble Companions of Mahdi-e-Mau’ood AHS had the same special qualities of " يُحِبُّهُمْ وَيُحِبُّونَهُ " which means that Allah loves them and they love Allah SWT.

If we pay attention to the beginning of the Verse, we will know that Allah is warning the Faithful Believers that if you turn away from your Faith, shortly, Allah will bring other Faithful Believers (Qaom) to whom Allah will love and that particular Faithful Believers’ Group (Qaom) will love Allah SWT.

Prophet Muhammad SAWS had given a prediction of that particular “Qaom” and he said, “Undoubtedly, I know that group of Faithfull Believers (Qaom) which will be in my ‘Ranks’. His Noble Companions asked Prophet Muhammad SAWS, how it can be possible when you are the last Prophet of

Allah and there will be no more Prophets after you. Prophet Muhammad SAWS said, “Although they won’t be Prophets, their closeness to Allah will be so embodied that the Prophets will envy them and they will love Allah the most.”

It is narrated in another Tradition that Prophet Muhammad SAWS had said that, “In the last days of the Universe, Mahdi will revive the Faith of Islam just like I had established it in the beginning.”

How strikingly similar are these traditions when compared to the Verse of Qur’aan mentioned in the beginning?

Now this narration will explain clearly and thoroughly how low and bad were the conditions for those Faithful Believers of Islam at that time. Imamuna Mahdi AHS himself said that “When this humble Servant of Allah ‘Banda’ came to this world, the essence of “Islam” had departed from the Muslims (Mo’mineen), and if at all there was any Faith left, it was left in the Absorbed “Majzoobeen.” Mahdi-e-Mau’ood AHS said: “Allah SWT sent this humble Servant of Allah ‘Banda’ into this world and declared me as Mahdi at such a time when the Faith of Islam was practiced for the sake of money or for the worldly purposes. Namaz was performed for the sake of money, Saom (Roza) was performed for the sake of money, Azan and the justice was done for the sake of money, good deeds had to be done for the sake of money, nobody did anything for the sake of Allah. After this, Allah SWT has sent this “Banda” humble Servant of Allah to this world and this “Banda” ordered everything for the sake of Allah. People have denied this ‘Banda’ but the ‘True Believers’ (Mo’mineen) acknowledged me.”(Hashia Insaf Nama)

In another consecutive narration of Imamuna Mahdi AHS, he said that Allah SWT has sent this humble Servant of Allah “Banda” when Mustafa’s Faith (SAWS) was not left in anybody but in the Absorbed (Majzoobeen).

One of the specialties of Imamuna Mahdi-e-Maud AHS is that he revived the divine laws of Islam (Shariyat-e-Muhammadi SAWS) once again and also revealed and explained the real meaning of Qur’aan which consists of “love of

God” (Ishq wo Muhabbat-e-Ilahi). The teachings of Qur’aan were also revived and refreshed. The divine laws of Islam (Shariyat-e-Muhammadi SAWS) which were divided into four religions of four different spiritual guides (A’imma) their names are: Imam Azam, Imam Shafae, Imam Hambali and Imam Maliki RH. Mahdi-e-Maud AHS has revived the original divine laws of Islam (Shariyat-e-Muhammadi SAWS) which is actually the original religion of Islam. That’s why he is the defender and protector of the divine laws of Islam (Shariyat-e-Muhammadi SAWS). **Aamanna wo Saddaqa!**

When the scholars (Ulama) questioned Imamuna Mahdi-e-Maud AHS as to which religion he follows? He replied, “We follow Prophet Muhammad SAWS’s religion and we do not follow any other religion.”

He also said that "ما مذهب نيا ورديم، مذهب ما كتاب الله واتباع محمد رسول الله" which means “We did not bring any new religion; our religion is The Book of Allah (Qur’aan) and the ‘Obedience’ (Ittiba) of Prophet Muhammad SAWS.”

The obligatory duties (Faraez-e-Vilayat) which are: “Tark-e-Duniya”, The obligatory duties (Faraez-e-Vilayat) which are: “Tark-e-Duniya”, “Talab-e-Deedar-e-Khuda”, “Zikr-ullah”, “Tawakkul”, “Sohbat-e-Sadiqaan”, “Hijrat” and “Uzlat” etc. all of these are the necessities of love of Allah SWT (Ishq wo Muhabbat-e-Ilahi) and have been proved with Qur’aan and Traditions of Prophet Muhammad SAWS. It is a great favor of Imamuna Mahdi-e-Maud AHS that he brought in the knowledge of ‘Vision of Allah’ (Ilm-e-Ahsaan) to the common Muslims and he blessed and honored his companions Razi Allahu Anhum with the qualities of “يُحِبُّهُمْ وَيُحِبُّونَهُ”. Now after the advent of Promised Mahdi AHS, by the grace of Allah SWT and Mahdi AHS, the Divine laws of Islam (Shariyat-e-Muhammadi SAWS) and the sacred obligatory duties of Mahdi-e-Maud AHS (Tareeqat-e-Mahdi AHS) are practiced purely for the sake and will and to please Allah SWT.

Hence the Namaz which used to be prayed for the sake of worldly purposes (Money), now it is prayed in the obedience of Prophet Muhammad SAWS, and following the divine laws of Islam (Itteba-e- Shariyat-e-Muhammadi SAWS) keeping in mind that it is pure for the sake of love and vision of Allah SWT

only. The Tradition of Prophet Muhammad SAWS which describes that he said: “Namaz is the Me’raaj of Momineen”. " الصلوة معراج المؤمنين "

By the grace of Allah SWT and ba-Tufail-e-Imamuna Mahdi AHS, his companions and disciples started to achieve the greatness and noble ranks of “Me’raaj ul Momineen” in Namaz.

Since Hazrat Bandagi Miyan Shah Khundmeer Siddiq-e-Vilayat RZ’s first visit with Imamuna Mahdi AHS is evident that Hazrat Bandagi Miyan RZ said that “Miranji (AHS), those eyes should be shattered which have seen Mahdi in the middle, this humble self, servant of Allah (Banda) has seen his Allah. After this Siddiq-e-Vilayat RZ described all the spiritual blessings and bounties exactly the way they happened to him during the trance in Namaz. From Namaz-e-Asar till Namaz-e-Isha, Siddiq-e-Vilayat RZ’s head was separated, and he also had the blessings of conversations with Allah SWT. The gift of “one hundred heads” including his own head was accepted and then his head returned back to his body for safe keeping for the future (as an Amanat). As soon as Hazrt Imamuna Mahdi AHS heard this he said, “Yes, my brother Syed Khundmeer! Whatever you have seen in Namaz is true.” “One who consumes himself in Allah sees Allah.” جو خدا ہو سو خدا کو دیکھے! This is the simple proof of being the true promised Mahdi that his companions and disciples started to achieve the ranks of " الصلوة معراج المومنين " and يُحِبُّهُمْ وَيُحِبُّونَهُ was clearly proved.

One glance of Imamuna Mahdi AHS is better than one thousand years of approved prayers and being in his company even for a very short time will grant forgiveness to the life time sins.

Imamuna Mahdi AHS said that a person who had prayed for one thousand years and that his prayers were accepted, it will not be equal to one glance of this humble self, Servant of Allah. SUBHAN ALLAH!!!

Just before the demise of Hazrat Bibi Ilhadati Razi Allahu Anha, Imamuna Mahdi AHS asked his wife: “Bibi! (RZ) say something!” So Bibi Ilhadati Razi Allahu Anha said, “For the last twelve years, by the grace and favors

(Sadaqat) of Imamuna Mahdi AHS I have postured (Sajda) with the vision of Allah SWT.” SUBHAN ALLAH!!!

Sadrudin Sindhi was a great scholar and a famous cleric and was very knowledgeable. In the State of ‘Sindh’, no other scholar was of his ranks. He was the spiritual guide (Murshid) of ‘Jaam Nanda’ the prince of ‘That’ state. The local scholars and spiritual guides kept Sadrudin in a misunderstanding against Imamuna Mahdi AHS. When the clerics and scholars gave up in all religious debates, they requested Sadrudin to have a debate with Imamuna Mahdi AHS and make him helpless (humiliate him). (نَعُوذُ بِاللَّهِ) Thus when Sadrudin came to see Imamuna Mahdi AHS, Mahdi AHS was standing in a soldier’s uniform. Sadrudin thought how can he be “Mahdi” and how can he claim ‘Mahdiyat’? He thought the debate was worthless and turned back. On his way he heard “Sadrudin! Where are you going! this is the Mahdi” !! Sadrudin didn’t pay any attention to this. After sometimes the same message came from a black stone. Since Sadrudin had a clean heart, he thought there is something to it. Anyway he went back to Imamuna Mahdi AHS and found out that after “ASR” prayers he is giving a sermon of Qur’aan (Bayan-e-Qur’aan). After listening to the sermon he thought this type of sermon can only be given by a pious Holy Personality.

The same night Shaik Sadrudin debated with Imamuna Mahdi-e-Mau’ood AHS and after debate he decided to be in peace or silence.

In short Sadrudin said: “I want to be in your company for six months and will observe you, and then I will acknowledge/accept you.” Imamuna Mahdi AHS said, “When did I ask you to acknowledge me now? I will show a room in which you should practice what I teach you.” Then Imamuna Mahdi AHS taught him the sacred manners of remembrance of Allah (the Zikr-e-Khafi). Sadrudin made an intention of “Tayyib Fasting” (Saom-e-Tayyib) and got engaged. By the grace of Allah, the ‘TRUTH’ was revealed to him in three days and joined in the group of companions of Mahdi-e-Mau’ood AHS and acknowledged and accepted him as Promised Mahdi AHS. Sadrudin RZ left all his ranks, pensions, wealth etc. and renounced the world, accepted “ Tark-

e-Duniya” and joined in the ranks of Mahdi AHS’s Comrades and companions RZ. Subhan Allah!! (سورة هود- 88) وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ ط

By the grace of Mahdi-e-Mau’ood AHS, the fasting which used to be for the worldly purposes now it was being done for the sake and love of Allah only and also with “Saom-e-Tayyib” the truth is being revealed.

During the Migration (Hijrat) in the month of Ramadan, there was a situation when Mahdi AHS’s companions and disciples were giving up fasting (saom) because of thirst and hunger since their lives were in danger. Some companions went to Imamuna Mahdi AHS and told him the conditions of all companions and disciples and asked if they can break fasting (Saom). Imamuna Mahdi AHS said just for the sake of water you want to break fasting! how much more desire you should have for the Vision of Allah!!! As soon as he said that all the “traveling companions” (Muhajireen RZ) got the patience and completed fasting for the sake of Allah SWT only.

After the Advent of Promised Mahdi AHS, The Qur’aan, which was read for the worldly purposes, now it is read purely for the sake and love of Allah and for His will only. Since Imamuna AHS said; “Qur’aan Ishq Nama ast.” Hence there is another narration of Imamuna Mahdi AHS that after every Fajr Namaz, Imamuna Mahdi AHS used to teach Qur’aan to Hazrat Bandagi Miyan Sha Nizam RZ, and both of them used to sit in one place and start reading Qur’aan and Miyan Sha Nizam RZ listens, after this Mahdi AHS said that I will listen, you read. Miyan Nizam RZ said, “I don’t remember and actually I haven’t seen it.” Mahdi AHS said that you read it anyway. Then Sha Nizam RZ read the whole Qur’aan by heart! One of the followers wanted to come in the company, Imamuna Mahdi AHS stopped him with an angry gesture and he went back. After the Tilawat-e-Qur’aan Imamuna Mahdi AHS called in that “Disciple (Muhajir)” and said Allah SWT Himself was teaching His follower the Qur’aan, if you had taken one more step you would have been burnt to ashes!!!.

This is just a glance and example of Imamuna Mahdi AHS’s Miracles and this is also the proof of him being the Promised Mahdi SAWS.

The Hajj that was performed for the sake of worldly purposes now it is performed just for the sake of Allah only and for His Vision. Hence the writer of “Sawaneh-e-Mahdi-e-Maud AHS” mentioned in this book that when Imamuna Mahdi AHS went to Mecca, at the time of circling the Kaaba he asked Hazrat Sha Nizam RZ; “You had come to Hajj before as well and now again you have come, what qualities and conditions do you see?” Hazrat Shah Nizam RZ said that before I had only seen Kaaba but this time I can see the owner of Kaaba (Allah SWT). These are just some examples of Miracles, Marvels and Wonders of Imamuna Mahdi AHS. That’s why he once said that “ما مذهب بصيراں آوردیم” “We have brought in the religion of visionaries.”

The true rightful people who are worthy of Qur’aanic Verse **يُحِبُّهُمْ وَيُحِبُّونَهُ**

are actually the group of his companions (Ashaab) of Imamuna Mahdi -e-Mau’ood AHS including twelve companions who were guaranteed to heaven (qataee Jannati) (Asna-e-Ashara RZ) after that, the ‘Tabaen’, ‘Taba-Tabaen’, ‘Buzrugaan-e-deen’, and ‘Salf-e-Saliheen’ etc. who were blessed with the Vision of Allah SWT and also those who are the sincere seekers of and have a desire for Allah’s Vision. Hazrath Bandagi Miya Syed Khundmeer Siddiq-e-Vilayat RZ wrote in ‘Aqeeda-e-Shareefa’ that:

“Imamuna Mahdi AHS has commanded that “Seeking Vision of Allah” is Obligatory for every man and woman. One cannot be a true “Mo’min” (true believer) until he/she does not have a Vision of Allah by his/her eyes of the head or by the eye of his/her heart or in dream. Nevertheless, a true seeker is also within the order of True Believer (Mo’min).

Every man and woman who has achieved the Vision of Allah SWT is in the classification of True Believer (Mo’min) and also those who have sincere desire and are seekers of Vision of Allah. All of them are in the category of this “Qaom-e-Mahdi” by the grace of Allah and Mahdi AHS,

فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ ۗ (سورة المائدة - 54)

The present followers of Imamuna Mahdi AHS who also follow that special group and 'Buzrugaan-e-Deen' are supposed to brighten up their own selves with "Imaan" by practicing the teachings of Mahdi-e-Mau'ood AHS, and then brighten up others. That's why Imamuna Mahdi AHS had said:

"قرآن عشق نامه است" Which means "Quran is the book of love (Allah)." And he also said that: "ما مذهب عاشق آوردیم" which means "We have brought in the religion of lovers of Allah". Allah SWT also says in Qur'aan-e-Majeed that:

وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ ط (سورة البقره 165) which means "Those are the True Faithful Believers who are stronger in love for Allah."

One more Qur'aanic Verse: وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ ه (سورة البينة- 5)

Which means "And they were commanded/ordained nothing else but to worship Allah keeping all worship pure/ sincere to Him in the religion.

Taqdeer ke paband Nabataat wo Jamadaat

Mo'min faqat Ahkaam-e-Ilahi ka hai paband (Allama Iqbal)

The Passionate Love of Allah (Ishq-e-Ilahi) has a fundamental, rather than a key position in the Teachings of Mahdi AHS, but a question may arise as to where a seeker of Allah's Love can get this spirit? This same question was asked from Mahdi AHS, and his answer was so unique. The Naql-e-Mubarak is as follows.

"It is narrated that Mahdi AHS was describing the Passionate Divine Love (Ishq-e-Ilahi) when Maulana Darwish Muhammad tore his long shirt (jama) and shouted, where should we get the Passionate Love (Ishq-e-Ilahi)? Mahdi AHS replied, do work so that you may get the Love (Ishq). This "Banda" Servant of Allah is describing "Ishq-e-Kasabi" that means earn the reward of Allah's love by doing Zikr-e-Kaseer!!. The Divinely Love is for the Messengers of Allah only.

The importance of Practice is evident from this Naql which reveals the secret

for the believer that the bounty of Divine's Love is bestowed upon as a wage for the hard work and practice (which is Zikr-e-Kaseer).

(سورة رحمن-13) رَبِّكَمَا تُكَذِّبِينَ Then which of your Rabb's bounties will you deny.

One more narration of Imamuna Mahdi AHS is:-

"پس از بنده تا قیامت فیض مهدی باشد" which means "After this Servant of Allah (Banda) the blessings and graces that is Faiz-e-Mahdi will continue until the Doom's Day."

If we pay close attention, we will know that this is only because of Promised Mahdi-e-Maud AHS's blessings and graces that this world is still existing. Let me tell you 'This whole world is still remained existing, because of the "Mahdavia" religion and having Alms and blessings (Sadaqat) of our 'Mahdavi Fuqra'.

That's why Prophet Muhammad SAWS once said that "When there will not be a single true believer (Mo'min) remained the Doom's Day will be imposed."

We should willingly sacrifice our self on Mahdi-e-Mau'ood AHS for his Holy Sacred Teachings, which are purely for the sake and love of Allah SWT. For example in "Mahdavia" religion whenever we give anything, we mention "Allah ne diya hai" and nobody accepts it without the name of "Allah SWT". Similarly on the 10th of Muharram, in the memory of Imam Husain RZ, we "forgive and forget" the mistakes and hard feelings of each other in obedience of Imamuna Mahdi AHS since Prophet Muhammad SAWS once said "Nobody will enter Heaven who has slightest "Malice" or "animosity" in his heart. And also said: "A person who breaks the blood relationship will not enter Heavens."

Imamuna Mahdi AHS taught us to keep doing all good deeds "Ibadah" purely for the sake and wish of Allah SWT, this way he has upgraded the standards of "Ibadah".

I will conclude this with one more narration. “When Imamuna Mahdi AHS started using the words grave and shroud etc. in respect of himself. Hazrat Shah Ne’mat RZ could not control weeping. A low scream was out. Imamuna Mahdi AHS asked who was crying? Hazrat Miyan Shah Ne’mat RZ submitted that it was I (my humble self) Ne’mat. Imamuna Mahdi AHS told him Miyan Ne’mat! ‘This is no time to cry. My humble self ‘Banda’ is still amongst you, and remember as long as you practice my teachings and will keep in mind the principles and objectives of this ‘Banda’ and follow the Commands of Allah SWT, then believe that this servant of Allah is still amongst you. The real crying time is when this ‘Banda’ will not remain amongst you. God forbid the signs of our separation would be when the remembrance and the seeking of Allah’s vision will be vanished from your hearts, the rich and wealthy, worldly people will be inclined towards you. The worldly people would give up hatred and animosity towards you. Seeking of Allah’s Vision which is basic principle of this humble self (Banda) would be lost from your hearts. Then believe that this ‘Banda’ is not amongst you anymore. Cry then as much as you want. However, God willing (In sha Allah) Mahdi (AHS) and Mahdavis will remain until the Doom’s Day.”

I pray Allah SWT that He gives us the ability (Taufeeq) to understand and perform, practice the true faith and religion and teachings of Imamuna Mahdi AHS. Imamuna Mahdi Maud AHS once said that whatever this Banda hears from his own ears speaks out with my tongue and now it is up to you to practice or not, it is between you and your Allah. And one other time he said: " تصديق بنده عمل است " that means “Believing in and acknowledging this humble self, Servant of Allah “Banda” (Mahdi AHS) is “Practice”.

I pray Allah SWT to grant us Guidance of Practice/Taufeeq-e-Amal on Mahdavia Teachings specially the Concealed Remembrance of Allah; (سورة العنكبوت-45) وَلَذِكْرُ اللَّهِ أَكْبَرُ And (Concealed) Remembrance of Allah is Greater (than all the good deeds), which is the Tareeqat-e-Mahdi AHS and grant us His Vision in this world and Hereafter. Aameen!

آمِينَ ثُمَّ آمِينَ يَا رَبَّ الْعَالَمِينَ وَأَخِرُ الدَّعْوَانَا أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ-

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