

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



Roman Translation

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Khusoosiyaat-e-Seerat-e-Sani-e-Mahdi RZ

Hazrat Miran Syed Mahmood RZ ki Seerat ain Seerat-e-Mahdi AHS thi. Is ke muta'liq jitna bhi likha jaey kam hai. Is Muqaddas Bargah mein apne Haqeer Nazrana-e-Aqeedat paish karne ki Niyyat se sirf chand pahlu ikhtesaar ke saath paish kiye jate hain.

- (1) Qadam-ba-qadam Itteba'-e-Mahdi AHS:-** Aik roz Mahdi-e-Mau'ood AHS ne farmaya ke jis jaghe se Bande ne qadam utha-ya os jaghe Syed Mahmood ne qadam rakha ya'ni hamare qadam ba-qadam hain. **(Tazkiratul-Saliheen Pg. 174)**
- (2) Faqr-wo-Diyanat:-** Riwayat hai ke Hazrat Miran Syed Mahmood RZ ka Pa-jamah tartar hogaya tha. Miyan Baban RZ jin ko Sawiyat ka ohda diya gaya tha aur Ushr ki Sawiyat bhi un hi ky zimme thi aik

roz unhuin ne aik Naya Pa-jamah silwa kar Hazrat Sani-e-Mahdi RZ ki khidmat mein paish kiya. Aap RZ ne poocha kahan se laye ho? Arz kiya “Miranji! Ushr ki raqam se chand dirham bach gaye the osi se ban-wa liya huin. Aap RZ bahut khafa huwe, farmane lage ke yeh pahenna jaez nahin hai kuin ke yeh to Muztaraun ka Haq hai kisi ghair Muztar ko nahin pahenna chahiye. Miyan Baban RZ ne arz kiya Hazrat Mahdi AHS ne kabhi-kabhi Ushr se tasarruf farmaya hai. Hazrat Miran Syed Mahmood RZ ki aankhaun mein aansoo bhar aaye aur farmaya ke wo Mahdi-e-Mau’ood AHS the Rabbul Izzat ke Hukm se karte the aur Zaat-e-Sahib-e-Tahqeeq ki barabari karna hamare liye Rawa nahin hai. Jao aur fauran is ko farokht kar ke is ki qeemat Ushr ki raqam mein jama’ kar do. Aakhir Miyan Baban RZ ne os Pa-Jamah ko farokht kar diya aur os ki raqam Ushr mein jama’ kar di. (Naqliyaat-e-Miyan Abdur-Rasheed Mae Tarjuma wo Tauzihaat)

(3) Qina’at:- Hazrat Miran Syed Mahmood RZ ki Qina’at ka Andazah is Riwayat se ho sakta hai ke Bibi Kad-Banu RZ ne Bandagi Miyan Shah Dilawar RZ se farmaya ke Miran Syed Mahmood RZ se bataur-e-khud ja kar kahein ke hamare Mehmanaun ke akhrajat ki Gharz se chand hisse ziyadah kijiye. Miyan Shah Dilawar RZ ne arz kiya,

Miran Syed Mahmood RZ ki aakhaun mein aansoo aagaye aur farmaya ke Miya Dilawar yeh aap nahin kah rahe hain balke kisi ne aap ke zariye kahlwaya hai. Bibi Kad-Banu is Bande se Asbaab-e-Duniya ka kuch hissa talab kar rahi hain. Is Bande ke liye Hazrat Mahdi-e-Mau'ood AHS ne Sawiyyat ke Das (10) hisse muqarrar farmaye hain yahi kafi hain. Is ke ba'ad chand Farzand bhi Tawallud huwe is ke bawajood Hazrat Miran Syed Mahmood RZ ne Sawiyyat ke das (10) hissaun se ziyadah kuch nahin liya. (Naqliyaat-e-Miyan Abdur-Rasheed Mae Tarjuma wo Tauzihaat)

(4) Sarma-ya-daraun se Baizaari:- Aik martaba Badsha-e-Gujarat Mahmood Baig'dah ki dukhtar ne jo Muafiq-e-Mahdi AHS thein Hazrat Miran Syed Mahmood RZ ki khidmat mein aik khat bheja jise dekh kar Aap RZ ne bahut Zaari ki aur farmaya ke abhi mera naam Ahle-Duniya ke Maktoob mein liya ja raha hai. (Naqliyaat-e-Miyan Abdur-Rasheed Mae Tarjuma wo Tauzihaat)

(5) Tawakkul:- Aik dafa' Bibi Kad-Banu RZ ke bhaiyaun ne Hazrat Miran Syed Mahmood RZ ki khidmat mein kuch raqam paish ki. Hazrat RZ ne is ko qabool nahin farmaya aur farmaya Qarabat Daari ke lehaaz se de rahe ho. Agar Allah ke liye

dena maqsood hota to itne Daire maujood hain wahan le ja kar kuin nahin diye. Is ke ba'ad Bhaiyaun ne poshidah taur par raqam de di. Chand dinaun ke ba'ad Hazrat Miran Syed Mahmood RZ ko is ka ilm huwa to Aap RZ ne bahut tahdeed farmae aur farmaya ke jao aur apne Bhaiyaun ke ghar baith-kar yah raqam wahein khao. Bibi RZ ne saari raqam osi waqt Hazrat ki khidmat mein paish kardi. Hazrat Miran Syed Mahmood RZ ne wo saari raqam Taliban-e-Khuda mein Sawiyyat kar di.

Hazrat Sani-e-Mahdi RZ ke qiyam-e-Bhilote ke dauraan Aap RZ ko Syed Mustafa Ghalib Khan ne Do-Hazaar (2000) Tinke Raahe-Khuda mein bheje aur Syed Chand Shah se kaha ke is mein se aadhi raqam ab do aur aadhi chand roz ke ba'ad dena. Agar aik hi waqt mein sab de do ge to abhi kharch kar dalein ge. Syed Chand Shah ne yeh baat Hazrat Miran Syed Mahmood RZ se bayan kar di. Aap RZ ne raqam qabool nahin ki aur farmay ke ab tak hum Khuda ko yaad karte rahe is ke ba'ad Ghalib Khan ko yaad karein ge ke baqi raqam kab bheje ga.

(6) *Jur'at-e-Izhaar-e-Haq wo Isteqamat Fid-Deen:-* Hazrat Miran Syed Mahmood RZ ko *Jur'at-e-Izhaar-e-Haq* apne Pidar-e-Buzrugwar

Shahenshah-e-Vilayat Aaftaab-e-Hidayat se wirse mein mili thi. Os waqt Paighambar Sifaat ki Isteqamat Fid-Deen ka yeh Aejaaz tha ke jab Aap AHS Khurasan pahunche to Muta'bieen mein se kisi ne arz kiya ke Miranji AHS hum Hindi hain aur yeh Khurasani, intehaee baland log hain Maslehat ka taqazah hai ke Aap chand roz ke liye apne Dawe ko poshidah rahein. Aap AHS ne irshaad farmaya ke agar Dawa-e-Mahdiyat tumhari taqat ke bal par kiya jata to aisa hi hota. Agar Haq Ta'aala ki Quwwat par kiya gaya hai to In Shaa Allahu Ta'aala maloom ho jaye ga. Os ke ba'ad hi Aap AHS ne poori quwwat se Dawe ka Izhaar farmaya aur safar ki kathin se kathin manzilaun mein Aap AHS ne aisi Mua'jzana Jur'at-e-Haq aur Isteqamat ka izhar farmay ke wo Tareekh-e-Mahdavia ka Kaleedi Baab hai.

Tareekh gawah hai ke khud Miran Syed Mahmood RZ ne bhi apne Daur-e-Khilafat mei kae mauqaun par aisi Jur'at ka izhar farmaya hai. Jab Aap RZ Bhilote mein sukunat pazeer the-to Mullah Shaik Ahmad Mahrasiyah ne Fatah Khan ke samne Hazrat Miran Syed Mahmood RZ ki shikayat ki aur kaha ke wo Munkiraan-e-Mahdi AHS ko "Kafir" kahte hain. Fatah Khan ne bawar nahin kiya. Shaikh ne gawahi dilane ke liye Fatah Khan ke han se do ashkhaas ko hamrah kar ke Hazrat Miran

Syed Mahmood RZ ki khidmat mein hazir huwa aur suwal kiya ke Munkiraan-e-Mahdi AHS ko kiya farmate hain? Miran Syed Mahmood RZ ne jawab diya, "Kafir" kahta huin. Shaikh ne phir poocha ke Aap RZ Munkiraan-e-Mahdi AHS ko kiya farmate hain? Aap RZ ne farmaya, "Akfar" kahta huin. Phir suwal kiya ke Aap RZ kiya farmate hain? Hazrat ne farmaya, "Azlam" kahta huin. Shaikh ne kaha Fatah Khan daryaaft karte hain? Miran RZ farmate hain Fatah Khan kawn hai agar Badsha-e-Waqt Sultan Mahmood bhi Mahdi AHS ka Inkaar kare to Kafir hai. (Insaf Nama Pg. 38)

(7) Naisti wo Inkesari:- *Hazrat Mahdi AHS ki kae aik Bisharaat aur Muta'did Fazael ke bawajood Aap RZ ke ausaaf mein Naisti aur Inkesari hamesha numayan rahe. Chunache Aap RZ ne farmaya ke Khuda janta hai ke kisi bhi waqt is Bande ke dil mein khatrah paida nahin huwa ke Mein Mahdi AHS ka Farzand huin aur Miran Syed Muhmmad Mahdi-e-Mau'ood AHS mere walid hote hain. (Shawahidul-Vilayat Pg 470)*

Riwayaat batati hain ke Aap RZ har hafta Juma' ke din ba'ad Zuhr Ijma' kiya karte the jin mein aksar Muhajireen RZ hazir raha karte the in ke ilawa deegar Taliban-e-Khuda bhi maujood rahte the.

Aap RZ aik-aik Muhajir RZ ka naam le kar farmate ke Aap Bhaiyaun mein yeh Banda bahut chota Bhai hai. Aap logaun ne Hazrat Mahdi AHS se jo ma'loomaat hasil kiye hain bayan kijiye.

(8) *Tarbiyat-e-Muhajireen RZ:-* *Riwayat mein aaya hai ke aik mauqe par Hazrat Mahdi AHS ne farmaya ke Ishq ki aag tamaam Sahaba ko pahunchi hai. Ba'az tamaam aur ba'az na-tamaam hain jo na-tamaam hain wo Bhai Syed Mahmood ke pas tamaam honge. Chunache ba'ad ke Riwayat se zahir hota hai ke kae Muhajireen RZ Aap RZ ki Sohbat mein kamil huwe hain. Riwayat hai ke Muhajir-e-Mahdi Miyan Malikji, jinhuin ne Aap RZ ke Hukm se alahedah Daira qaem kar rakha tha. Un ke apne Daire mein kae sau Taliban-e-Khuda Tark-e-Duniya kar ke sukunat pazeer the. Miya Malikji RZ aksar farmaya karte the ke jise Khuda-e-Ta'aala se har roz tazah Khabar nahin mile wo Khuda Walaun mein nahin hai. Aisi hasti ke mutaliq Miran Syed Mahmood RZ ne farmaya ke Miya Malikji RZ ko chahiye ke Muhajiraun ki Sohbat ikhtiyar karein. Jab yeh ittela' Miya Malikji RZ ko mili to Aap ne Daire ko uttah diya aur Sani-e-Mahdi RZ ke huzoor hazir ho gae. Thode hi dinaun mein mazeed Ta'leem wo Talqeen ke ba'ad Sani-e-Mahdi RZ ne unhein rukhsat di aur un huin ne Mauza-e-Bhaliya mein Daira qaem kiya.*

(9) Daire ke Hudood ki Hifazat:- German Maher-e-Samadiyat Robert Michel ne “Church and Sect in Canada” mein likha hai ke Insani Tanzeemein apne haqeeqi Nasabul-Ain ko raftah-raftah kisi aise Nasabul-Ain se badal deti hain ke husool ke liye in ki tashkeel nahin howee thi. Ba’ad mein S.D. Clark aur Robert Truman ne apne kitab “Samaji Nazriyaat” aur Samaji Dhan-Che” mein Insani Tanzimaun ke is Ajeeb wo Ghareeb rujhan ki tafseelaat daryaافت kiye aur Michel ke Nazariya ki Tasdeeq ki magar Sani-e-Mahdi RZ ke Ahd-e-Khilafat mein Aap RZ ki aur Muhajireen RZ ki amali jidojahad ke muta’liye se sabit hota hai ke agar koi Tanzeem aur os ki Qiyadat apne Nasabul-Ain se wabastagi aur os ko Jun ka Tun barqraar rakhne ke jazbe se Sarshar ho to Tabdeeli-e-Nasabul-Ain ke is Amal par qabu paya ja sakta hai. Chunache Hazrat Sani-e-Mahdi RZ ka aik Azeem Kaar-Nama yeh hai ke Millat-e-Mahdavia ke asli Nasabul-Ain aur Bunyaadi Osool ko Aap RZ ne Tanzeem ki nazraun se awjhal hone nahin diya. Waqt aur Halaat ki tabdeeli-yaun ka nehayat hi Pa-Mardi aur Kamiyabi ke saath muqabila kiya aur Deen-e-Mahdi AHS ke Parcham ko har qeemat aur ba-har-haal baland rakha jo Aqeedah aur Amal ka maeyaar Imamuna AHS ke daur mein barqraar tha os ko jari rakhne aur os mein Ramaq barabar bhi

Farq na aane ke liye Zabardast Jidojahd, Aap RZ ka Misaali Kar-Nama hai. Is Ziman mein Osool to Osool hain Faru'at aur Juzyaat mein bhi Radd-wo-Badal ko Aap RZ ne bardasht nahin kiya aur shakhsi Murawwat Aap RZ ki raah mein hael na ho saki jis ki do Misalein aap ke samne rakhi ja rahi hain. Jaisa ke sab-hi jante hain Daire mein Zikr-e-Kaseer ki sakhti se pabandi ki jati thi is ki Tarkeeb yeh thi ke Fajr se dedh paher tak hujre mein rahein. Do Aadmi aik jageh na hon phir Zuhr se Asr tak Zikr-e-Ilahi mein mashghool rahein Asr ki Namaz ke ba'ad se Maghrib tak Bayan-e-Qur'aan sunein aur phir Maghrib se Isha' tak Zikr mein mashghool rahein agar in awqaat mein koi Hujre se baher hota to os ke Hujre ko parah-parah kar diya jata tha aur Muhaji-e-Mazkoor ko Daire se baher kar diya jata tha. Aik dafa ka zikr hai ke ba'ad Maghrib Hazrat Malik Ma'roof RZ aur Miyan Lard-Shah RZ aik Aayat par jis ka Asr aur Maghrib ke darmiyan bayan huwa tha guftago kar rahe the to Miran Syed Mahmood RZ ne har do se farmaya ke Aap log Nizam-e-Jamaat ko tod rahe hain.

Aik aur waqiya batata hai ke aik martaba aik Musaddiq Malik Lateef ne apni ladki ki Tasmiyah Khawni Padhne ke liye Miya Syed Salam-ullah RZ ko ba-israar madu' kiya aur aisa intezam kiya gaya tha Miyan Salamullah RZ Namaz-e-Maghrib Daire

mein ada karke jaein aur phir Nama-e-Isha' mein maujood rahein ta ke Aap RZ ke Daire se ghair haziri mahsoos na ho. Is pabandi ke ba-wajood bhi jab yeh baat Miran Syed Mahmood RZ ke ilm mein aae to Aap RZ be-had malool aur ranjeedah huwe aur Miyan Salamullah RZ ko jo Aap ke Mamun bhi the bulwa kar sakht tahdeed ki aur farmaya "Mamunji mein dobarah Aap ki hurmat ka lehaaz nahin karun ga aur Aap ko Daire se kharij kar duin ge. Riwayat batati hai ke Miyan Syed Salamullah RZ daidh mahine tak sharmindagi se mun chúpate rahe.

Hazrat Miran Syed Mahmood RZ ke Daire mein Muhajireen se agar koi Zaban, Haath, Pare, Aankh ya Kaan se koi gunah sarzad hota to mu'tebar gawahhaun se tahqeeq farma kar Khati ki saza Az-Roo-e-Shara' muqarrar ki jati thi is tarha Daire ke Hudood ki hifazat ka jo ehtemaam Miran Syed Mahmood RZ ne kiya wo apni Misal aap hai.

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Can be found on:

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