

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



The Clear Proof of Promised Mahdi AHS

نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ وَالْمَهْدِي الْمَوْعُودِ وَأُصَدِّقُ أَنَّ الْمَهْدِي الْمَوْعُودِ
خَلِيفَةُ الرَّحْمَنِ قَدْ جَاءَ وَ مَضَى إِمَامًا مِنَّا آمَنَّا وَصَدَّقْنَا وَعَلَى آلِهِمَا وَأَصْحَابِهِمَا
رِضْوَانِ اللَّهِ تَعَالَى أَجْمَعِينَ الرَّاشِدِينَ الصَّالِحِينَ - آمين - اما بعد!

Many Companions of Hazrat Mahdi SAWS have narrated that when Hazrat Mahdi AHS (May Allah shower His blessings and grant him peace) went to Khorasan, he stayed in the town of Farah. The news spread that a Syed had come and he claimed that he was Mahdi-al-Mau'ood AHS and it was Obligatory on the people to affirm and confirm him as Mahdi-al-Mauood AHS. The Qazi of the town issued special orders to the Kotwal (police official), "Go, arrest all the big and small people of this group and bring them here after destroying all their belongings. "The Kotwal went with a large contingent of Police.

When this contingent arrived, Hazrat Mahdi AHS was sitting outside with his Companions RZ. The Companions RZ asked Hazrat Mahdi AHS's permission to fight. Hazrat Mahdi AHS said, "This Banda/ servant of Allah is not subject to the thinking of anybody, not even of his own. Be patient if you follow me and affirm and confirm me."

The police contingent destroyed all the belongings of the indigent and even all the things in the section where women were staying, including their chadors (pieces of cloth used to wrap around themselves). Then the policemen came to the Hazrat Mahdi AHS and demanded their swords and other weapons. Hazrat Mahdi AHS handed over his sword first. His Companions RZ followed suit. They fully emulated their Imam AHS. The police contingent went away.

The same night, the Ruler of the town saw in his dream that Prophet Muhammad SAWS was standing by his side with the piercing point of a spear on his (the ruler's) chest, saying, "How much my son has been tormented in your domain? The Ruler replied in horror, "O Messenger of Allah SAWS, I do not know. I will investigate in the morning." He woke up in the same condition, called in the Kotwal and told him about his dream and asked him, "What have you done?" The Kotwal told him all the details of the episode. Then the Ruler called in the Qazi and dismissed him from his job and sent word to Hazrat Mahdi AHS, "I will carry out your orders about the Qazi."

Then he sent some Ulama, and some fair-minded people to Hazrat Mahdi AHS to apologies and for looking into the claim of Hazrat Mahdi AHS to be Imam Mahdi AHS. He also asked for a list of the belongings that were destroyed "So that I can send twice the quantity of the belongings destroyed." The people who had come tendered their apology and asked for the list of the belongings lost.

Hazrat Mahdi AHS said, "No part of our belongings has been lost. We have nothing other than Allah Most High.

We have not lost our Allah.” Then they asked some questions and Hazrat Mahdi AHS gave them the proper replies. When these people returned to their Ruler, they told him all the details about their meeting with Hazrat Mahdi AHS. And one of them, who was a great scholar, said, “My knowledge is like a drop while the knowledge of Hazrat Mahdi AHS is like an ocean.” The ruler then consulted his reliable, dignified and powerful minister, Mir Zunnoon, saying, “The claim of Imam Mahdi AHS is tall. What should be done?” Mir Zunnoon suggested, “I will go to him in all glory, strength, army, arms, ammunition, pomp and pageantry. If he (the Imam AHS) becomes overawed and turns his attention to me, his claim to be Imam Mahdi AHS is false. But if he treats me with disdain and we become overawed by his presence and our hearts are inclined towards him, then he is surely Imam Mahdi AHS, because none other than Mahdi AHS will have such a (divine) strength.” The king liked the minister’s suggestion. He ordered his minister to adopt the suggested line. The next morning, the minister did as agree. The army marched with its pomp and band and accompanying paraphernalia and it became known that the army was coming to fight, kill and plunder, the Fuqara’ of the Daira of Hazrat Mahdi AHS became apprehensive. One faqueer even came to inform Hazrat Mahdi AHS about the arrival of the royal forces. He told Hazrat Mahdi AHS , “The royal army has come. What should we do?” Hazrat Mahdi AHS became annoyed and said, “There is only one King (Allah) and He has no minister.” By this time, the army had arrived. And it laid a siege around all the hujras/rooms of the Daira. Mir Zunnoon started moving towards Hazrat Mahdi AHS menacingly. But

none from the Daira paid any attention to Mir Zunnoon or his army. Mir Zunnoon was overawed and in his astonishment, dismounted his horse. His heart began to palpitate and he sat down respectfully. Hazrat Mahdi AHS started his call of Mahdiyat in his usual manner. Hazrat Mahdi AHS said, addressing Mir Zunnoon, "Come near and Mir Zunnoon came near. Hazrat Mahdi AHS said to come even nearer." Mir Zunnoon did come nearer but he was aghast. Despite all his fear, the Mir Zunnoon told Hazrat Mahdi AHS, "It is reasonable if you are a literal (Laghavi) Mahdi. But proof is needed if you are a technical (Istilahi) Mahdi." Hazrat Mahdi AHS said, "Providing the proof is for Allah. Our work is only to propagat." There was a great scholar and man of understanding too with the army. His name was Mullah Noor Kooza-gar. He raised his voice and said, "This is the Mahdi, if at all a Mahdi has to come. There would be no other Mahdi. Understand this very well, all of you."

(Naql # 25 Naqliyaat-e-H B M Abdur-Rasheed RZ)

Mir Zunnoon told Hazrat Imam Mahdi AHS, "It is all right if the Khundkar is a literal Mahdi. If you are an Istilahi Mahdi (that is, Mahdi in technical terms of Shariyat), you should prove it."

Hazrat Imam Mahdi AHS said, "To prove is for Allah Most High. This Banda is assigned the task of propagation/preaching/ Tableegh." **Mir Zunnoon** said, "Hadis says that the sword will not cut the Mahdi." Hazrat Imam Mahdi AHS replied, "The task of the sword is to cut, that of the water is to drown and that of the fire is to burn. But none will overpower the Mahdi. Try your hand!" Hazrat

Imam Mahdi AHS offered his own sword to **Mir Zunnoon**.
Mir Zunnoon raised his hand with the sword. It froze.

His face turned green and he lost consciousness. Hazrat Imam Mahdi AHS took his hand and woke him up. He tried with the sword thrice but to no avail. Then, he laid down the sword with respect and humility.

Mir Zunnoon RZ said, “I perform his Tasdeeq. I am the **Affirmer/Musaddiq** of this Mahdi. I am the servant, the helper and slave of this Mahdi. Wherever necessary, I will use the sword. I will kill the opponents of the Mahdi.”

Hazrat Imam Mahdi AHS said, “Use your sword against your lust/nafs, self, concupiscence so that it does not lead you astray. Allah is the Helper/Nasir of the Mahdi and of the Mahdavis.”

(Maulud Shareef)

With this Hazrat Mahdi AHS concluded his sermon, got up and went towards his hujra. Mir Zunnoon too followed him to seek his permission to return. Somebody told Hazrat Mahdi AHS that Mir Zunnoon was seeking his permission to return. Hazrat Mahdi AHS turned towards Mir Zunnoon and said, “Assalamu Alaikum.” Then he went into his hujra. Mir Zunnoon too went away. A large number of people affirmed and confirmed the Mahdiyati of Hazrat Mahdi AHS. They gave up their practices and took to following Hazrat Imam Mahdi AHS.

(Naql # 25 Naqliyat-e-H B M Abdur-Rasheed RZ)

The ruler of the fort of Farah, Sarwar Khan, sent word to Hazrat Imam Mahdi AHS, “Miranji! Please forgive the sins

of this banda. I am in great pain. Please also give me something to cure my affliction.” In reply, Hazrat Imam Mahdi AHS said, “We are not any doctor/hakeem. We do not know any medicines.” Miyan Nizam RZ said, “Khundkar is the Mercy of the Worlds/Universe. Please help him.” After this, Hazrat Imam Mahdi AHS gave his sanctified leftover water/Paskhurda. The pain vanished as soon as the Khan drank it. Immediately, Sarwar Khan came to Hazrat Imam Mahdi AHS, got initiated in the Order of Hazrat Imam Mahdi AHS and returned. Then, he sent many things to Hazrat Imam Mahdi AHS as gifts and donations. Hazrat Imam Mahdi AHS accepted his offers for three days only, after which he rejected them. **(Maulud Shareef)**

This Holy Miracle is the clear proof of Hazrat Mahdi AHS being the Promised Mahdi/Mahdi-e-Mau’ood of the last era. After him no Mahdi will ever come. Mahdi AHS has come and gone.

أَصْدَقُ أَنَّ الْمَهْدِيَّ الْمَوْعُودَ خَلِيفَةَ اللَّهِ قَدْ جَاءَ وَ مَضَى إِمَامُنَا آمَنَّا وَ صَدَّقْنَا

“Osaddiqoo Annal Mahdi-Yil-Mau’ood Khalifatullahi Qad jaa aa wa Maza Imamuna Aamanna Wa Saddaqa”

Translation:- Verily, I Affirm/Authenticate that the Promised Mahdi, Caliph of Allah/Mahdi-yil-Mau’ood AHS has come and gone. He is our Guide/Imam. We brought our Faith/Iman in him and we fully believe in him.

وَ آخِرُ دَعْوَانَا أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ!

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