

Aqida Sharifa

(The Sacred Belief)

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Syed-ush-Shohada Hazrat Bandagi Miyan

Syed Khundmir Siddiq-e-Vilayet^{RZ}

The Second Khalifa of

Hazrat Imam Mahdi Mau'ood Alaihis Salam

Kitab **'Ummul-Aqayed'**

Al-ma'aruf

Aqeeda e Shareefa

Maulufa Hazrath Bandagi Miya'n
Syed Kundmeer Siddiq e Vilayat

Razi Allahu Anhu

Farmaaya Imam Mehdi Sallallahu
Alaihi Wasllam ne "Taalim diya
gaya hun main Allah se baghair kisi
waste ke har roz, keh ke main Allah
ka banda Muhammed Rasulullah
Sallallahu alaihi wassallam ka taabe
hun

Edited 9:59 pm ✓✓

Muhammed Mehdi e
aakhiruz-zama paigambar e
khuda ke waris, Kitaab e Khuda
aur Imaan ki Maahiyat ke aalim,
Haqeeqat(deen ka baatin)aur
Shariyat (deen ka zaahir) aur
Rizwan(darjaat e khushnudiye
khuda ke) mubayyin hain.

Muhammed mehdi e akhirus-zama
paigambar e khuda ke waris, Kitaab
e Khuda aur Imaan ki mahiyat ke
aalim, Haqiqat aur Shariyat aur
Rizwan ke mubayyin hain.

Maqsood ye ke Banda Syed Kundmeer bin Moosa urf Chajju ne ye ehkaam Syed Muhammed Mehdi Alaihis Salam ki zuban se sune hain aur Aan-Hazrath A.S. ne farmaya hai "har hukm jo main bayan karta hun khuda ki taraf se aur khuda ke hukm se bayan karta hun, jo koi in ehkaam se ek harf ka munkir ho wo Allah ke pass ma'akhooz hoga."

Aur Aan Hazrath Sallallahu Alaihi Wasallam ne khuda ke hukm se apni zaat ke Mehdi hone ka izhaar kiya aur apni Mehdiyat ke suboot per Hukm e khuda, Kalaam e khuda aur Muwafiqat e Rasulullah Sallallahu Alaihi Wasallam ko hujjat mein pesh kiya.

Edited 11:58 am ✓✓

Chunache farmaan e khuda hai..

A-fa-man Kaa-na Alaa

Bayyinatim

Mir-rabbi-hi

**Wa Yat-loohu Shahidum
Minhu**

**Wa Min Qab-lihee Kitaabu
Moosa Imaama'nwa Wa
Rahmah**

**Ulaa-ii-ka U'aminu-n bih
Wa Main'y Yakfur Bihi Minal
Ahzaabi,Fa-n-naaru Maw-iduh**

**Fa-laa-taku Fee Mir-yatim Minh
In-nahul Haq-qu Mir Rabbi-ka
Wa-laa-kin-na Aksarn-naasi Laa
U'aminoo-n**

Chunache farmaan e khuda hai.....

A-fa-man Kaa-na Alaa

Bayyinatim

Mir-rabbi-hi

"Kya jo shakhs apne parwardigaar ki raah e roshan par ho(yaani Wilayat e Muhammadi par ho)....

Wa Yat-loohu Shahidum

Minhu

Aur uski nisbat(yaani Mehdi ke aane aur Khatim e Wilayat hone par) us (khuda)ki taraf se gawahi denewala(Qur'an)gawahi deta ho(aur Mehdi ke tamaam ahwaal wa aqwaal wa afaal par shahid ho)....

Wa Min Qab-lihee Kitaabu Moosa Imaama'nwa Wa Rahmah

Aur(nuzooole) Qur'an se pahele
Kitaab e Moosa(yaani Tauret ne bhi
is amra ki gawahi di ho ke Mehdi)
Imam hai aur(duniya jahaan ke liye)
Rahmat hain....

Ulaa-ii-ka U'aminu-na Bihi

Yahi log(yaani jinki roohen roz e azal se Musaddiq e Mehdi hain) us par Imaan laate hain....

Wa Main'y Yakfur Bihi Minal

Ahzaabi

Aur(dusre)firqon se jo log is(Mehdi
e Maood)ke munkir hon....

Fa-n-naaru Maw-eeduh

So unke liye aakhiri thikana dozhak hai....

Fa-laa-taku Fee Mir-yatim Minh
pus(Ayi Muhammed(S.A.) yaani ayi
Ummat e Muhammed (S. A.)tum
is(Mehdi e Maood ki taraf) se(kisi
tarah ke) shak mein na rehna....

In-nahul Haq-qu Mir Rabbi-ka

Is me kuch shak nahin ke
wo(Mehdi) barhaq hai aur tumhare
parwardigaar ki taraf se hai....

Wa-laa-kin-na Aksarn-naasi Laa U'aminoo-n

Lekin aksar log(be'asate Mehdi
ke baad bhi us par)imaan nahin
laayenge.

**(Ye tarjuma Haz Qutbuddin
urf Khoobmiyan sahab,
Palanpuri(RA)ki Kitab SHARHE
AQEEDA E SHAREEFA se liya gaya
hai)**

10:47 am ✓

To kya jo shakhs ke apne khuda ke khule raaste per ho, Aur uske saath ek gawah (yaani Qur'an) ho, Aur Qur'an se pahele Moosa Alaihis Salam ki Kitab ho jo rahnuma wa rahamat hai, Aur ye sab (yaane Bayyina, Qur'an aur Kitaab e Moosa) uski tasdiq karte hon, Aur firkon mein se jo us se Munkir huwa unka aakhiri thikana dozakh hai, To aap uski taraf se shak mein na rehana ke wo barhaq hai, tumhare rab ki taraf se, Lekin aksar log imaan nahin laate

Edited 4:40 pm ✓✓

Note: Tarjume me jo ibaarat....ke qaus-shuda() hai wo Hazrath Miyan Hussain(R.A.) Shaareh e Aqeeda e Sharifa ki ibarat ka maa-hasil hai.

12:13 pm

Is aayat ke manind aur bahut si aayate'n mashhoor hain.

Farmate Hain ke jo shakhs is zaat ki Mehdiyat ka munkir hai wo Khuda aur Kalame Khuda aur Rasoolullah (s.a.)ka munkir hai aur kaha ke ye ahkaam khalq mein zahir karne ke liye ham mamoor huwe hain.

Aur Jo koi shakhs Hadees ke zariye aap ke saamne hujjat pesh Kiya to aap ne farmaya ke Ahadees me ikhtelaf bahut hain. In ki tas-heeh mushkil hai. Jo koi Hadees Qur'an ke aur is bande ke haal ke muhafiq ho wo sahi hai

Edited 5:05 pm ✓✓

Chunache Hazrath Muhammed
Mustufa(S.A.)farmaate hain ke....
Sa-ta-kaseeru lakumul Ahaadeesu
mim ba'adi, Fa a'arizu ila Kitaballah
Unqareeb tumhare liye bahut ho
jayengi hadeese'n mere baad, pus
tum unko Allah ki kitaab se mila kar
dekho

Edited 9:46 am ✓✓

**Fa In Waafiqu Fa- aq-balu Wala
Fa-raddu**

Pus agar wo Muwafiq hon, to unko qubool karo, warna radd kar do.

Aur khud Aan Hazrath alaihissalam ne bhi baaz ahadees bayan farmaye wo un logon ke aqeede aur faham ke khilaf hui aur jin logon ne is hadees ko hujjat gardaana ke "Zameen ko Adl-o-Insaaf se bhar dega jaisa ke Jor-o-Zulm se bhari hogi "yani Mehdi a.s. par tamaam aalam ke log imaan layenge aur itaa'at karenge, to unke jawab me aapne farmaya ke tamam momin Imaan laye aur itaa'at kiye.

Aur apne maan-ne walo'n ke haq me ye aayat Hazrath ne sunai, farmane Khuda hai.

**Fal-lazi-na Haa-jaroo, Wa Ukhrijoo
Min Diyarihim Wa-oozu Fee Sabilee
Wa Qataloo Wa Quteeloo**

Jin logo'n ne hijrat ki aur apne watano se nikale gaye aur mere raaste me sataye gaye aur qat-la kiye aur qat-la hue

Edited 3:39 pm ✓✓

Aur ye sifate'n jo is aayat me mazkoor hain mehdaviyo'n ke haq me qaraar dee.

Aur farmaya ke ye alaamate'n un me maujood ho chukee, magar ek sifate karzaar reh gayi hai, usko Hazrath ne mashiyate ilaahi par rakkha ke jab Allahta'ala chahega uska zuhoor hoga.

Jiska HAAL is aayat ke muwafiq ho wo mehdaviyon ke zumre me hoga

Edited 3:27 pm ✓✓

Aur jis kisi ne Hazrath Mehdi a.s.ko qubool kiya aur hijrat se aur Hazrath ki sohbat se munh phera (baaz raha) to use par munafiqi ka hukm Hazrath ne is aayat se farmaya...
Farmane Khuda hai....

**Laa Yastaweel Qaeedu- na Minal
Mu'aminee-na Ghairi Ulil-zarar Wal
Mujaahidoo-na Fee Sabeelillahi
Bi-amwalihim Wa A'nfusihim**

*Jin baith rehne walon ko ma'azoori nahin momino me se wo barabar nahi'n hai'n un logo'n ke jo apne maal o jaan se Khuda ki raah me jihaad karne waale hai'n.

**Faz-zalal-laahul-
Mujaahidee-na Bi
Amwaalihim Wa
A'nfusihim Ala-l
Qaaidee-na Dar-jah**

Allah ne maal aur jaan se jihaad
karne walon ko baith rehane walo'n
me(ma'azooro'n)par darje ke
aitebaar se fazeelat dee hai

Wa kul-la'n-w wa'adallahul-hus-na
Wa Faz-zalal-lahul Mujahidee-na
Alal Qaaidee-na Aj-ran Azeema
Aur Khuda ka wada e naik to
sabhi se hai aur Allah ne sawaab
e azeem ke aitabar se jihaad
karne walo'n ko baith rehne
walon(ghair-maazooro'n)par badi
bartaree dee hai.

**Da-ra-jaateem Minhu Wa
Maghfi-rata'nw wa rah-mah, Wa
Kaa-nallahu Ghafurar Raheema**

Sura e Nisaa(4) Ayat(95-96)

Ye madarij hain Khuda ke haan se
aur uski bakhshish aur maher hai
aur Allah(ma'zooreen ke gunah)
bakhshne wala aur maherban hai.

Aur taayibeen ke haq mein farmaya
farmaane haqta'ala hai....

**Magar jin logon ne tauba ki aur
apni halat durast kar li aur Allah
ka sahara pakda aur apne din ko
Khuda ke waste khaalis kar liya, to
ye log momino ke saath honge aur
Allah momino ko bada aj-ra dega**

Aur neez farmaya hai ke....

**Is bande ke aage tasheeh hoti hai
aur jo yahan maqbool huwa wo**

Khuda ke pass maqbool hai

Aur jo mere pass sahi na ho wo

Khuda ke pass mardood hai

Aur neez farmaya ke....

Munkiraan e Mehdi ke peeche

namaz mat padho

**Agar padhe ho'n to phir lauta kar
padho**

Aur neez farmaya ke....

Jo hukm wa bayaan ke tafseer aur unke masiwa me is bande ke bayaan ke mukhaalif paya jaaye wo sahi nahin hai aur jo aamaal wa bayaan ke is bande ka hai, Khuda ki taalim se aur Hazrath Mustafa s.a. ki itteba se hai (Taalim e Khuda par mabni aur pairwi e Muhammed mustfa s.a. ke muwafiq hai, is liye us me hargiz khata ka ahtemaal nahi'n ho sakta)

Edited 2:22 pm ✓✓

Jaisa ke farmaya khuda e paak wa
bartar ne...

**"keh de Ay Muhammed
ke ye meri raah hai
bulata hun main khalq ko
Khuda e ta'ala ki taraf
beenai par main aur wo jo
mera taabe hai.**

Aur neez farmaya hai....

**Haqta'ala ne hum ko jo bheja hai
makhsoos is liye hai ke wo ahkaam
o bayaan jo Vilayat e Muhammadi
se talluq rakhte hain Mehdi ke
waste se zaahir hon**

Aur neez farmaya, farman e khuda
hai....

**Phir tahqeeq ke ham par
hai, bayaan uska**

**ye bayaan Mehdi ki zuban par
hota hai**

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