

# **Aqeeda Sharifa**

(Roman Urdu mein)

Hazrat Bandagi Miyan Syed Khundmir<sup>RZ</sup>

Khalifa-e Duwwam

Hazrat Imam Mahdi Mau'ood Alaihis Salam

(Ye kitab [www.theimammehdi.com](http://www.theimammehdi.com) se download ki ja sakti hai)

Bismillah Hir-Rahman Nir-Raheem

Farmaya Imam Mahdi Sal'am ne

“Taleem diya gaya hun main Allah se baghair kisi wastey ke har roz – Keh ke main Allah ka Banda, Muhammad Rasoolullah<sup>SLM</sup> ka taabe' hun.

Muhammad Mahdi (Mau'ood) Aakhir-uz-Zamaan, Paighambar-e Khuda<sup>SLM</sup> ke waaris, Kitab-e Khuda aur Eemaan ki maahiyet ke aalim, haqeeqat (deen ke baatin) aur shariat (deen ke zaahir) aur rizwaan (darjaat-e khushnoodi-e Khuda) ka mubayyin.”

Maqsood ye ke banda Syed Khundmir bin Musa urf Chajju ne ye ahkaam Syed Muhammad Mahdi Alaihis Salam ki zubaan se suney hain. Aur Aan-Hazrat<sup>AS</sup> ne farmaya hai ke,

Har hukum jo mein bayan karta hoon Khuda ki taraf se aur Khuda ke hukum se bayan karta hun. Jo koyi in ahkaam se ek harf ka munkar ho woh Allah ke paas makhooz hoga.

Aur Aan-Hazrat<sup>AS</sup> ne Khuda ke hukum se apni zaat ke Mahdi honay ka izhar kiya aur apni Mahdiyat ke suboot par Hukum-e Khuda, Kalaam-e Khuda aur muafiqat-e Rasool<sup>SLM</sup> ko hujjat mein pesh kiya.

Chunanche, Farmaan-e Khuda hai :

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ ۖ وَيَتْلُوهُ شَاهِدٌ مِّنْهُ وَمِن قَبْلِهِ كُتِبَ مُوسَىٰ  
إِمَامًا وَرَحْمَةً ۗ أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۗ وَمَن يَكْفُرْ بِهِ ۗ مِنَ الْأَحْزَابِ ۖ فَالنَّارُ  
مَوْعِدُهُ ۗ فَلَا تَكُ فِي مِرْيَةٍ مِّنْهُ ۗ إِنَّهُ الْحَقُّ مِن رَّبِّكَ ۗ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا  
يُؤْمِنُونَ

(To kya jo shakhs apne Rabb ki taraf se roshan daleel par ho, aur uske saath ek gawah (Quran) ho, aur Quran se pehle Musa<sup>AS</sup> ki kitaab (uski gawah ho), jo Imam-o-Rahmat hai (kya aisa shakhs jhutlaaya ja sakta hai) aur yeh sab uski tasdeeq karte hain, aur jo koyi is ka munkar ho firqon mein se, so Aag hai us ka wa'da. So, tu us se shubhe mein na ho, beshak woh barhaq hai tere Rabb ki taraf se, lekin aksar log eeman nahi latey.)<sup>1</sup>

Is aayat kay maanind aur bahut si aayaten mashhoor hain.

Aur Aan-Hazrat<sup>AS</sup> ne farmaya ke,

“Jo koi is zaat ki mahdiat ka munkar ho woh Khuda aur Kalaam-e Khuda aur Khuda ke Rasool<sup>SLM</sup> ka munkar hoga.”

Aur farmaya ke,

---

<sup>1</sup> Surah Hud, 11:17

“Ye ahkaam khalq mein zaahar karne ke liye hum maamoor hue hain.”

Aur jo koi shakhs Ahadees ko Aapke saamne hujjat mein pesh kiya to Aap<sup>AS</sup> ne farmaya ke,

“Ahadees mein ikhtilaf bahut hai, unki tas-heeh mushkil hai. Jo koyi hadees Quran ke aur is bandey ke haal ke mowafiq ho, woh sahi hai.”

Chunachey Mustafa<sup>SLM</sup> ne farmaya hai ke,

“Anqareeb tumharey liye bahut hojayengi hadeesen merey baad. Pas unko tum Allah ki Kitaab se mila kar dekho, pas agar mowafiq hon to unko qubool karo warna radd kar do.”

Aur khud Hazrat<sup>AS</sup> ne bhi baaz ahadees bayan farmaye. Woh un logon ke aqeedey aur fahem ke khilaf huween.

Aur jin logon ne ke is hadees se hujjat ki ke “(Mahdi<sup>AS</sup>) zameen ko adal-o-insaf se bhar dega jaisa ke jor-o-zulm se bhari hogi”, yaani Mahdi<sup>AS</sup> par tamaam aalam ke log eemaan laayenge aur ita’at karenge, to unke jawab mein Aap<sup>AS</sup> ne farmaya ke,

“Tamam momin eemaan laaye aur ita’at kiye.”

Aur apne maan-ne waalon ke haq mein yeh ayat Hazrat<sup>AS</sup> ne sunaayi,

فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُوذُوا فِي سَبِيلِي وَقَاتَلُوا وَقُتِلُوا

*(Pas jin logon ne hijrat ki, aur apne watanon se nikale gaye, aur mere raastey me sataaey gaye aur qatal kiye aur qatal huwe)<sup>2</sup>.*

Aur ye sifaten jo is ayat me mazkoor hain Mahdaviyon ke haq mein makhsus farmaya aur farmaya ke ye alamatain in mein mowjud ho chukin, magar ek sifat kaarzar baqi hai. Usko Hazrat<sup>AS</sup> ne mashiyet-e Ilahi per rakha ke jab Haq Ta'ala chahega us ka zuhoor hoga. Jis ka haal is ayat ke mowafiq ho wo Mahdaviyon ke zumrey mein hoga.

Aur jis kisi ne Hazrat Mahdi<sup>AS</sup> ko qubool kiya aur hijrat se aur Hazrat<sup>AS</sup> ki sohbat se muh phera, us par munafiqi ka hukum Hazrat<sup>AS</sup> ne is ayat say farmaya,

لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرُ أُولِي الضَّرَرِ وَالْمُجَاهِدُونَ فِي سَبِيلِ  
اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ ۚ فَضَّلَ اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى  
الْقَاعِدِينَ دَرَجَةً ۗ وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ ۗ وَفَضَّلَ اللَّهُ الْمُجَاهِدِينَ عَلَى  
الْقَاعِدِينَ أَجْرًا عَظِيمًا دَرَجَاتٍ مِّنْهُ وَمَغْفِرَةً وَرَحْمَةً ۗ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا

*(Jin momineen ko maazoori nahin aur woh baithe rahay, un logon kay baraabar nahin jo apne maal-o-jan say khuda ki raah mein jihad karnay wale hain. Allah ne maal-o-jan say jihad karnay walon ko baithe rahney waalon (maazuron) par darje ke aitebaar say fazeelat di hai. Aur khuda ka waada-e nek to sab hi se hai, aur Allah ne sawab-e azeem*

---

<sup>2</sup> Surah Aal-Imran, 3:195

*ke aitebaar say jihad karnay walon ko baithe rahney walon (ghair maazuron) par badi bartari di hai, madarij hain khuda ke haan say aur uski bakhshish aur mehr hai, aur Allah bakhshnay waala meherbaan hai.)<sup>3</sup>*

Aur Taayebeen ke haq mein farmaya,

Farmaan-e Haq Ta'ala hai,

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَاعْتَصَمُوا بِاللَّهِ وَأَخْلَصُوا دِينَهُمْ لِلَّهِ فَأُولَٰئِكَ مَعَ  
الْمُؤْمِنِينَ ۗ وَسَوْفَ يُؤْتِي اللَّهُ الْمُؤْمِنِينَ أَجْرًا عَظِيمًا

*(Magar jin logon ne towbah ki aur apni halat durust kar li aur Allah ka sahara pakda aur apne deen ko khuda ke waastey khalis kar lia to yeh log mominon kay saath hongey aur Allah mominon ko bada ajar dega.)<sup>4</sup>*

Aur neez farmaya ke,

“Is banday ke aagay tas-hih hoti hai, jo yahan maqbool hua woh Khuda ke paas maqbool hai aur jo mere paas sahi na hua woh Khuda ke paas mardud hai.”

Aur neez farmaya ke,

---

<sup>3</sup> Surah an-Nisa, 4:95-96

<sup>4</sup> Surah an-Nisa, 4:146

“Munkiraan-e Mahdi<sup>AS</sup> ke peechey namaz mat padho, agar sahu-an padhe hon to phir lauta kar padho.”

Aur neez farmaya ke,

“Jo hukum o bayan ke tafasir ya ghair-tafasir mein is Bandy ke bayan ke mukhaalif paya jaaye woh sahi nahin hai. Aur jo aamaal o bayan ke is Bandy ka hai woh Khuda ki taleem aur Mustafa<sup>SLM</sup> ki itteba se hai.”

Aur neez farmaya ke,

“Hum kisi mazhab ke saath muqayyed nahin hain aur agar koi hamaray sidq ko ma’loom karna chahta hai to usko chahiye ke Kalaam-e Khuda ki muwafiqat aur Rasulullah<sup>SLM</sup> ki ittiba ko hamaray ahwaal o aamaal mein dhoondey aur samajhley.”

Jaisa ke farmaya Khuda-e Paak-o-Bartar ne,

قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَىٰ بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي ۖ وَسُبْحَانَ اللَّهِ  
وَمَا أَنَا مِنَ الْمُشْرِكِينَ

(Keh do (aye Muhammad<sup>SLM</sup>) ke ye meri raah hai, bulata hun (Khalq ko) Khuda ta’ala ki taraf beenayi par, main aur woh jo mera tabe’ hai.)<sup>5</sup>

Aur neez ye farmaya ke,

---

<sup>5</sup> Surah Yusuf, 12:108

“Haq Ta’ala hum ko makhsus is liye bheja hai ke un ahkaam-o-bayan jo Vilayet-e Muhammadi<sup>SLM</sup> se ta’aluq rakhtey hain ba-wasta-e Mahdi<sup>AS</sup> zaahir hon.”

Aur neez Farmaan-e Khuda,

ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ

*(Phir tehqiq ke Hum par hai bayaan us ka.)*<sup>6</sup>

(ke mutaliq) farmaya ke,

“Ye bayaan Mahdi<sup>AS</sup> ki zubaan say hota hai.”

Aur neez farmaya ke,

“Khuda ko chashm-e sar se dar-e duniya mein dekhna hai, dekhna chahiye.”

Aur Khuda ke hukum aur Mustafa<sup>SLM</sup> ki hujjat se khud bhi Deedar-e Khuda ki gawahi di.

Aur neez hukum diya ke,

“Har ek mard aur aurat par Khuda ke deedar ki talab farz hai. Jab tak ke sar ki aankh se ya dil ki aankh se ya khwab mein khuda ko na dekhega momin na hoga.

Magar jo talib-e saadiq ke apne dil ka rukh ghair-e haq say pher liya hai aur apne dil ka rukh Khuda ki taraf laya

---

<sup>6</sup> Surah al-Qiyamah, 75:19



huwa hai aur hamesha Khuda ke saath mashghool hai aur dunya o khalq se uzlat, yani alahdagi, ikhtiyar kiya hai aur apne se baahar aane ki himmat karta hai.”

Aisey shakhs par bhi Eemaan ka hukum farmaya hai.

Neez farmaya hai ke,

“Eemaan Zaat-e Khuda hai (Khuda ko dekhna hi eeman-e haqeeqi hai).”

Deegar ye ke Hazrat Mahdi<sup>AS</sup> ne Mujtahidon aur Mufasssiron ke aqeeday ke khilaf baaz aayatun bayan ki hain.

Chunanchey Hisr-e Eemaan mein,

Farmaya Allah Ta’alaa ne,

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ  
زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ  
يُنْفِقُونَ أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا

(Wahi log eemaan waalay hain ke jab Allah ka naam liya jaata hai to in ke dil dar jatay hain. Aur jab Ayat-e Ilahi unko padh kar sunayi jaati hain to in ke eemaan ko aur ziyaadah kar deti hain aur woh (har haal me) apne parwardigar hi par bharosa rakhtey hain, jo namaz

*padhthey hain, aur Hum ne jo inko rozi di hai us mein se (Khuda ki raah mein) kharch kartey hain, yehi hain sachey imaandar.)*<sup>7</sup>

Aur woh Talib jis ke sifaat oopar zikr kiye gaye hain, is (aayat se) hukum (eeman) mein dakhil hain.

Aur dozakhiyon ki dozakh mein hameshagi ka hukum is aayat se farmaya,

Farmaya Allah Ta'ala ne,

بَلَىٰ مَنْ كَسَبَ سَيِّئَةً وَأَحَاطَتْ بِهِ خَطِيئَتُهُ فَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا  
خَالِدُونَ

*(Sach to ye hai ke jis ne bura kaam kiya aur gher liya usko uske gunaaah ne, to wahi log dozakhi hain, woh us mein hamesha rahengey.)*<sup>8</sup>

Aur neez Farmaan-e Bari hai ke,

وَمَنْ يَقْتُلْ مُؤْمِنًا مُّتَعَمِّدًا فِجْرًا أَوْ هُجْرًا جَهَنَّمَ خَالِدًا فِيهَا وَعَضِبَ اللَّهُ عَلَيْهِ  
وَلَعْنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا

*(Jo shakhs ke kisi momin ko qasadan maar daale to uski saza dozakh hai jis mein woh hamesha rahega. Us par Allah ka ghazab naazil hoga*

---

<sup>7</sup> Surah al-Anfal, 8:2-4

<sup>8</sup> Surah al-Baqarah, 2:81

*aur us par Allah ki laanat hogi aur uske liye bada azaab tayyaar rakha hai.)<sup>9</sup>*

Aur waada-e dozakh (ba iraada-e dunya) is aayet ki jehat se farmaya, Farmaan-e Khuda hai,

مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ عَجَّلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ يَصْطَلُّهَا مَذْمُومًا مَدْحُورًا

*(Jo shakhs dunya ka taalib ho to hum jisay chahtey hain aur jis qadar chahtey hain is dunya mein usko shitaab dete hain aur phir hum ne uske liye dozakh tehra rakhi hai jis mein woh burey haalon raanda-e dargah ho kar daakhil hoga.)<sup>10</sup>*

Aur tark-e hayaat-e dunya ki nisbat farmaya, Farmaan-e Khuda hai,

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيَاتًا طَيِّبَةً وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

*(Jo shakhs amal-e-saleh (tark-e hayaat-e dunya) karega, mard ho ya aurat, aur woh eemaan bhi rakhta ho, to hum uski zindagi (duniya*

---

<sup>9</sup> Surah an-Nisa, 4:93

<sup>10</sup> Surah al-Isra, 17:18

*mein bhi) achchi tarah basar karaeinge aur unko (uqba mein bhi) unke behtareen aamaal ka zaroor silah denge.)<sup>11</sup>*

Aur maasiv-Allah se parhez karne ki nisbat (farmaya), Farmaan-e Khuda hai,

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَتُنظُرْ نَفْسٍ مَّا قَدَّمَتْ لِغَدٍ

*(Aye eemaan walo! Allah se dartey raho aur har shakhs ghaur karta rahe keh kal (qayamat) ke liye us ne kya bheja hai.)<sup>12</sup>*

Aur zikr-e duwaam ki nisbat (farmaya), Farmaan-e Khuda hai,

فَإِذَا قَضَيْتُمُ الصَّلَاةَ فَادْكُرُوا اللَّهَ قِيَابًا وَقُوعِدًا وَعَلَىٰ جُنُوبِكُمْ ۚ فَإِذَا  
أَطْمَأْنَنْتُمْ فَأَقْبُوا الصَّلَاةَ ۚ إِنَّ الصَّلَاةَ كَانَتْ عَلَىٰ الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا

*(Phir jab tum namaz poori kar chuko to khade aur baithe aur leyte Allah ke zikr mein lage raho aur phir jab mutma-in ho jao to namaz padho kyunkay Musalmanon par namaz ba-qaid-e waqt farz hai.)<sup>13</sup>*

Aye taliban-e haq jo Mahdi<sup>AS</sup> ke shaidaai ho, tum ko maalum ho ke yeh ahkaam jo (in awraaq mein) mazkoor hain Mahdi<sup>AS</sup> ki awwal mulaqaat say Aan-Hazrat<sup>AS</sup> ki rehlat tak ye banda jo hamesha Hazrat<sup>AS</sup> ki sohbat mein raha, in ahkaam mein kisi hukum mein tafaawut nahin paya aur in tamaam ahkaam par

---

<sup>11</sup> Surah an-Nahl, 16:97

<sup>12</sup> Surah al-Hashr, 59:18

<sup>13</sup> Surah an-Nisa, 4:103

hum sab eiteqaad wa eemaan rakhte hain. Jo koyi Hazrat Mahdi<sup>AS</sup> ke bayaan mein koi taaveel ya tahveel kare woh Aan-Hazrat<sup>AS</sup> ke bayaan ka mukhalif hoga.

\*\*\*