

AQAIDE MAHDAVIYAT On TAUHEED

اللَّهُ



"We Mahdavis says that Allah is the One True God. Allah has no partners, equals, parents or children. All of Allah's attributes are perfect, such as The Creator, The Most Merciful, The All-Powerful, The Most Just, The All-Wise and The All-Knowing. No human or object shares in Allah's lordship and His divine attributes, as such, He alone deserves to be worshipped directly and exclusively."

Allah is the Only True God Worthy of Worship

"And your god is one God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful." (S 2 :163)

Nothing is Comparable to Allah

"Say, He is Allah, [Who is] One! Allah, the

Mahdavis are the followers of Hz Syed Muhammad (Jaunpuri), who upon the command of Allah SWT declared his being the Imam Mahdi AS who was prophesized by Prophet Muhammad SAS. He was born in Jaunpur, India on 14 Jamadi-ul-Awwal 847 Hijri and passed away in Farah, Afghanistan on 19 Ziqada 910 Hijri.

Eternal Refuge. He neither begets nor is born,
Nor is there to Him any equivalent." (S112 : 1-4)

Allah is the Only Creator and Provider

"Allah is the Creator of all things, and He is
the Disposer of affairs over all things." (S 39 :
62)

Allah is the Only Sustainer and Administrator of All Affairs

"Blessed is He in whose hand is dominion, and
He is over all things competent." (S 67 : 1)

There is nothing like unto Him

"There is nothing like unto Him, and He is the
Hearing, the Seeing." (S 42 : 11)

Allah is Ever-Living and Eternal

"He is the First and the Last, the Ascendant
and the Intimate, and He has full knowledge
of all things." (S 57 : 3)

It is Narrated by Ibn Abbas RZ that: When the Prophet ﷺ sent Mu'adh to Yemen, he said to him, "You are going to a nation from the people of the Scripture, so let the first thing to which you will invite them, be the Tauhid of Allah. If they learn that, tell them that Allah has enjoined on them, five prayers to be offered in one day and one night. And if they pray, tell them that Allah has enjoined on them Zakat of their properties and it is to be taken from the rich among them and given to the poor. And if they agree to that, then take from them Zakat but avoid the best property of the people."

Sahih Al-Bukhaari : 7372

The Prophet ﷺ sent Muadh to Yemen and said, "Invite the people to testify that none has the right to be worshipped but Allah and I am (Muhammad) Allah's Messenger ﷺ, and if they obey you to do so, then teach them that

Allah has enjoined on them five prayers in every day and night, and if they obey you to do so, then teach them that Allah has made it obligatory for them to pay the Zakat from their property and it is to be taken from the wealthy among them and given to the poor."

Sahih Al-Bukhaari : 1395, Sahih Al-Muslim : 19

It is Narrated by Abdullah son of Umar RZ that The Prophet ﷺ said: Al-Islam is raised on five (pillars), testifying that there is no god but Allah, that Muhammad ﷺ is His bondsman and messenger, and the establishment of prayer, payment of Zakat, Pilgrimage to the House (Ka'ba) and the fast of Ramazan.

Sahih Al-Muslim : 16

Mahdavis who, under all conditions, are desirous of Allah's pleasure and declare the kalima of "La Ilaha Ill Allah Muhammadur Rasoolullah ﷺ " with their tongues and accept It in their hearts and perform the obligations

(faraiz) which are proven by the Book of Allah and the sayings of the Prophet ﷺ . *

The Sayings of Hz Syed Muhammad (Jaunpuri) Imam Mahdi Mauod AS confirm that the purpose of his advent was dissemination of monotheism (Tauheed)

Once Imam AS said : "I have presented the Book of Allah, and inviting the people towards belief in the unity of Allah (Tauheed) and devotion (Ibadat), and I have been deputed by Allah for this very purpose." (Insaf Nama)

It is cited in the book 'Makhzan-Ud Dalail' that :

"He used to ask the people to worship Allah who is only one, and do not associate anyone with Allah visibly and invisibly, and he (Mahdi) commands all the people to keep away from everything other than justice, good deed (Ihsan) and righteousness..."

* Al-Mear - By Hz Syed Khundmir Siddiq-e-Vilayet RZ, The Second Caliph of Hz Syed Muhammad (Jaunpuri), Imam Mahdi Mauod AS

He had spread the practical form of Tauheed among his followers, such as he said :

"Whatever you want, ask it from Allah, do not seek it from the people. If you want to ask, ask from Allah." (Insaf Nama)

It is cited in 'Hashia Insaf Nama', in which Hz Mahdi AS said that the objective of all the books revealed by Allah is Tauheed, and he invited the people towards it

"Hz Mahdi AS said that I am stating the objective of the Torah (Tauret), Bible (Injeel), psalms (Zaboor), the Holy Quran and the unity of Allah in only one sentence, that Laa Ilaha Ill Allah (There is none worthy of worship except Allah) is the objective of all these things."

Hz Syed Muhammad Mahdi Mauod AS has made it clear in this narration that the belief in unity of Allah (Tauheed) has been taught in all the books revealed on His prophets including the Holy Quran.

Hence, The Mahdavis sincerely believe and recite The 'Kalma -E Tauheed' that : "There is no God but Allah, The only One who has no participant. The kingdom (of Universe) belongs to Him And all the praise is due unto Him. It is He who gives life and causes death; And He is Alive, Who never ever dies; The Possessor of Majesty and Grace; In His Hand is all the good And He it is Who Has Power over everything."
And Openly affirm it.


#Aqaid -E Tauheed #Mahdavia Beliefs



The Qhidmat -E Khalq Team


FARAIZ -E VILAYAT


THE TEACHINGS OF IMAM MAHDI MAUOD
(ALAIHISSALAM)



**TARK-E HUBB
-E DUNYA**
Renunciation
of worldly love)


TAWAKKUL
(Dependence
on Allah)






**UZLAT AZ-
KHALQ**
(Seclusion)

ZIKR-E DAWAM
(Constant
Remembrance
of Allah)





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**TALAB-E DEE-
DAR-E KHUDA**
Desire for
Vision of Allah)


**SOHBAT-E
SADIQEEN**
(Company
of Ascetics)





HIJRAT
(Migration)

USHR
(Tithe or the
tenth portion)



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PILLARS OF ISLAM

The Qhidmat-E Khalq Team



SALAH
To establish the
five daily prayers
(Fajr, Zohr, Asr,
Magrib, Isha)



ZAKAT
To pay 2.5%
annual obligatory
charity on wealth
exceeding the
nisab held for a
lunar month



HAJJ
Making Pilgrimage To
The House (Ka'bah)

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