

Tarjuma-e  
**Risala-e Faraiz**

(Roman Urdu mein)

Jo Aqeedah Sharifa ka Ma-Hasl hai

Musannifa,

Miyan Syed Meeranji<sup>RH</sup>

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Bismillah Hir-Rahman Nir-Raheem.

Main Syed Miranji ibn Miyan Syed Salaamullah<sup>RH</sup> jumla Musaddiqaan-e-Mahdi Alayhis Salaam par wazey karta hoon ke haasil-e ahkaam-e mahkumaat-e Mahdi Mau'ood<sup>AS</sup> jo Aqeeda-e Bandagi Miyan Syed Khundmir<sup>RZ</sup> mein mazkur hain jumla tees (30) ahkaam hain.

Baaz in se Faraez-e Eteqaadi aur baaz Faraez-e Amali hain lekin minjumla inke, ahkaam-e faraez-e eteqaadi ke jin par har musaddiq ko eteqaad rakhna farz hai aur bajuz in par eteqad rakhne ke charah nahi hai bees (20) adad hain, badeen tafsil :

1. Mahdi Alaihis Salaam ki tasdiq muhabbat ke saath karna.
2. Munkir-e Mahdi<sup>AS</sup> ko kaafir jaanna.
3. Taswiyat-e Khataymain Alaihimas Salaam to haq jaanna.
4. Mahdi<sup>AS</sup> ko bila-waasta har naye din ta'leem az khuda jaanna.
5. Tamaam ahkaam-e Mahdi<sup>AS</sup> ko sabit ba amrullah jaanna.
6. Mahdi<sup>AS</sup> ke bayaan se jo shakhs ek harf ka bhi munkir ho us ko ind-Allah makhuz samajhna.
7. Jo hadees ke Kitab-e Khuda aur Haal-e Mahdi<sup>AS</sup> ke muwafiq ho us ko saheeh jaanna.
8. Har shakhs ka eemaan lana aur ita'at karna roz-e misaaq se sabit jaanna.
9. Char sifaton ki muwafiqat - yani hijrat wo ikhraj wo eeza wo qitaal ko nishan-e tasdiq jaanna.

10. Yeh jaanna ke hijrat wa sohbat-e saadiqeen ki mukhalifat hukm-e nifaq rakhti hai.
11. Mahdi<sup>AS</sup> ke huzur tashih mein maqbul wa mardud ka mushakhkhas hona haq jaanna.
12. Mujtahideen mufassirin waghairahum ka jo hukm Hazrat Mahdi<sup>AS</sup> ke bayaan ka mukhalif ho usko ghair sahih jaanna.
13. Tamaam aamaal aur bayaan-e Hazrat Mahdi<sup>AS</sup> ko ta'leem-e khuda aur itteba-e Hazrat Mustafa Alaihis Salaam par mabni jaanna.
14. Mazaahib a'imma-e arba mein se kisi mazhab ke saath taqayyud-e amal ko naa-rawa jaanna.
15. Khusisiyat-e be'sat-e Mahdi<sup>AS</sup> ko Vilayet-e Muhammadi<sup>SLM</sup> se mutalliqa ahkam ke izhar wa bayaan ke liye jaanna.
16. Ayat-e kareema "summa inna alaina bayanahu"<sup>1</sup> mein jo bayaan mazkur hai yeh bayaan ba zubaan-e Mahdi<sup>AS</sup> sabit jaanna.
17. Daar-e dunya mein deedar-e khuda hona jayez wa mumkin jaanna.
18. Eemaan zath-e khuda (deedar-e khuda eemaan-e haqeeqi) jaanna.
19. Dozakhion ke liye dozakh ki jaawidani ba hukm-e aayaat-e Qurani sabit jaanna.

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<sup>1</sup> Surah al-Qiyamah, 75:19

20. Iraada-e dunya par wadah-e dozakh ba hukm-e aayaat-e Qurani haq jaanna, faqat.

Alaawa azeen, jo ahkaam wa nuqul ke baab-e eteqaad mein nazar aawen aur ba nazar-e tadabbur wa tafakkur un ka mu'ayana karen to inhi ke tahat sabit hongay, wallahu aalam bis sawab.

Aur lekin ahkaam-e faraez-e amali ke jin par har momin mard aur aurat ko amal payra hona farz hai aur inke ikhtiyar karney ke siwa charah nahi wo dus (10) adad hain, badeen tafseel :

1. Tark-e hayat-e dunya karna.
2. Watan say hijrat karna.
3. Sadiqon ki sohbat mein rahna.
4. Ma siwa-Allah se parhez karna, yani khalq say uzlat ikhtiyar karna.
5. Hamesha Allah ka zikr karna.
6. Khuda ke deedar ka talib rahna, yahan tak ke chashm-e sar se ya chashm-e dil se ya khwab mein khuda ko dekh le aur agar na dekha to momin na hoga magar talib-e sadiq jo che (6) sifaton say muttasif hai.
7. Talib-e sadiq ki che (6) sifaton se ke jin ke wujud par hukm eemaani mauquf hai musharraf hona. Chunachay (woh sifaat ye hain):
  1. Apna ruye dil ghair-e haq se phera rahey.
  2. Apne ruye dil ko khuda ki taraf laya rahey.
  3. Hamesha yaad-e khuda mein mashgul rahey.

4. Dunya se uzlat aur,
5. Khalq se uzlat ikhtiyar karey.
6. Aur hamesha apne se baahar honay ki himmat karey.
8. Rah-e khuda mein jihaad yani shamsheer-e aahan se lashkar ke saath ya shamsheer-e faqr se nafs ke saath jihad karna.
9. Ghadghada-e maut se pehle halat-e hayat mein tauba karna.
10. Panch sifaat par jin par eemaan munhasar hai, chunachay Allah ta'ala farmata hai *“Wahi log eemaan wale hain ke jab Allah ka naam liya jata hai to unke dil dar jatay hain aur jab aayaat-e ilahi unko padh kar sunayi jati hain to unke eeman ko aur ziyadah kar deti hain aur (woh har haal mein) apne rab par bharosa rakhte hain, jo namaz padhte hain aur hum ne jo unko rozi di hai us mein se (khuda ki raah mein) kharch kartay hain yahi hain sacchey deendaar”*<sup>2</sup> par amal payra hona, yahan tak ke talib-e sadiq inhi sifaat say momin-e hukmi hua hai.

Chunachay khuda say dil darta rehna Ayaat-e Qurani ke sunney ke baad eemaan ziyada hona, tamaam kaamon mein khuda-e ta'ala par tawakkul karna, namaz paancho waqt ki unkay auqat par ada karna, jo kuch khuda-e ta'ala rozi de ussay infaaq karna yani us ka ushr kama haqqa ada karna aur jo

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<sup>2</sup> Surah Al-Anfaal, 8:2-4

ahkam-e amali ke ahkam mazkura-e aqeede par zaayad ma'lum hotay hain woh tamaam unhi ahkam mein dakhil hain.

Chunachay sawiyat, naubat, ijma, aur tark-e-izzat yani taslimi farz-e sohbat-e sadiqaan mein dakhil aur uske lawazim hain.

Ta'ayyun aur baraat ka tark karna, muwafiqon (mahdaviyon) ke gharon ko bhi (bila wajhe shara'i) jaana, tark karna, tark-e tadbir wa taraddud aur tark-e miraas, tark-e hayat-e dunya mein dakhil hain.

Aur dairay kay bahar jane ko tark karna aur dairay ke bahar jalti hui aag samajh kar hath paoun bandhey huwe dairay ki baad ke andar muqayyad rahna dakhil-e uzlat hai.

Aur har qisam ka sawal, yani haali aur fe'li aur qauli, tark karna.

Aur tark-e lazzat aur us futuh ka tark karna ke jiski khabar uske pahunchne se peshtar ma'lum hochuki ho, dakhil-e tawakkul hai.

Zikr kaseer karna aur dono waqt yani sultan-ul-lail aur sultan-un-nahar ki hifazat karna dakhil-e zikr-e dawam hai.

Isi tarah jo kuch baqi hain wo baqi mein dakhil hain.

Pas har musaddiq ko is par eemaan lana aur eteqaad rakhna aur amal karna aur in ahkaam ki tavil wa tahvil say dur rahna farz-e ayn hai kyon ke un ahkaam ki sehat par ijma-an sahaba-e ikraam<sup>RZ</sup> ne ittefaaq kiya hai aur sab ne un tamaam par eemaan aur eteqaad rakha hai.

Chunachay Bandagi Miyan Syed Khundmir<sup>RZ</sup> nay farmaya hai,

Aye talibaan-e haq jo Mahdi<sup>AS</sup> ke girvidah huye ho! Tum ko maalum ho.....' [mulhaza ho Aqeeda].

Al gharaz janna chahiye key bajuz in jumla ahkaam par eemaan laney aur in par eteqaad rakhnay aur amal karnay aur inki tavil aur tahvil say baaz rahnay kay, kisi shakhs ka groh-e Mahdi<sup>AS</sup> mein shumaar na hoga aur us ke falah aur najat ki umeed bhi nahi hai.

Tamaam hua Risala-e Faraiz.

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